

Extract of Verses from **THE SONG CELESTIAL**

Why Are You So Stubborn! O Passion!
Why Don't You Accept the Divine Offer! O Passion!
How Long Shall You Be Covered By A Veil of Darkness! O Mortal!
How Long You Shall Refuse To Give Audience to Lord of Death! O Mortal!
Why Do We Hide Our Ugliness! O Mortal!
Did You Hear the Million Tongues Speak! O Mortal!
Be Sure! I Have Fought the Battle within the Womb
Alas! Lush Weeds Grow and Suffocate My Soul
Alas! The Dark Lord Blocks the Flood of Divine Mercy
Be Sure! I Shall No More Leave the Womb of Immortality
Behold! I Have Seen the Prison House of Birth and Death
Behold! I Have Seen the Stars Condense Into Nothingness
You Shall Be My Spiritual Warrior
Be Sure! You Shall Recognise Your Divine Prowess
Be Sure! You Shall Reach the Joy of the Astral Lights
Be Sure! I Shall Live To Enter Into the Silence Within
Be Sure! I Shall Live To Emerge From the Abyss of Ignorance
Behold! I Have Witnessed the Journey towards the Divine Constellations
Why Then O Lord You Bewilder Me with Fire That Cannot Consume
Why Not Then O Lord You Allow Me to Ascend Into the Land of the Esoteric
Behold! I Offer to the Mortals the Glimpse of the Perfect Wisdom
Behold! I Offer to the Mortals the Dominance of Heaven
Behold! I Offer to the Mortals the Solace of Universal Harmony
Why Do You Shun the Divine Music O Passion!
Why Are You Terrified To Reveal Your Soul O Passion!
Why Don't You Harvest The Morning Light O Passion!
Why Don't You Taste The Kernel Of Divinity! O Passion!
Why Do You Retire Into The Cavern Of Darkness! O Mortal!

Why Don't You Swim in the Sea of Tranquility! O Mortal!
How Long Shall You Take To Awake From Your Drunken Sleep! O Mortal!
How Long You Shall Take To Drink The Wine of Divinity! O Mortal!
How Long Shall You Roam In the Spiritual Desert! O Mortal!
How Long You Shall Carry Your Frozen Bodies! O Mortal!
How Long Shall You Be Dragged Into the Dark Abyss! O Mortal!
Why Do We Flee from Pain and Mortification! O Mortal!
Why Do You Resist The Divinely Ordained Blows! O Mortal!
Did You Really See the Shine of Thousand Stars! O Mortal!
Did You Extract the Essence Out of the Cosmic Lotus! O Mortal!
Did You Really Call for the Cosmic Assistance! O Mortal!
Be Sure! I Shall Not Be Bewildered By My Scars and Wounds
Be Sure! I Shall Overcome the Realm of Darkness
Alas! I Have Unsuccessfully Chased the Rainbows
Alas! My Senses Are Yet To Be Powered By the Cosmos
Be Sure! The Dark Lord Shields My Heart from the Eternal
Behold! The Dark Lord Punctuates the Continuity of Our Existence
Be Sure! I Shall No More Cling To My Fleshly Costume
Be Sure! I Shall No More Fear the Unknown beyond the Door of Death
Behold! I Have Seen the Wheel of Death
Behold! I Have Seen the Stars and Earth Disappear In Me
Behold! I Have Seen My Freedom from the Terrors of Existence
Be Sure! You Shall Recognise Your Immortal Lineage
Be Sure! You Shall Not Flee from Entering the Dark Kingdom
Be Sure! You Shall Discover Your Soul in Its Entirety
Be Sure! I Shall Live To Dispel the Accumulated Darkness of Incarnations
Alas! I Have Witnessed the Bondage of the Flesh
Why Then O Lord You Bewilder Me with Music without Sound
Why Then O Lord You Flood with Remorse My Little Heart
O Fate! Why Do You Make the Mortals Pass Beneath the Yoke of Grief and Pain!
O Fate! Take Me to a World Where Pain Becomes a Violent Fiery Joy
O Spirit! I Can See My Soul Shut from the World by a Wall of Stillness
O Spirit! I Can See the Kingdom Where Grace Fills Every Throbbing Heart

About Author: The mystic writings and poems of author Anand Krishna helps us in dealing with everyday issues such as the strength of will power, the creativity to see beyond problems, importance of positivity and the true meaning of success. For all who feel that stress and nervousness are an unavoidable fact of modern life, the mystic poems of Anand Krishna reminds us that within each of us is an inner core of universal peace and harmony that we can learn to access at will. The mystic poems and writings of Anand Krishna shows us how to overcome fear, worry, anger, nervousness and moodiness. His writings also teach us how to Stay calmly in the present and to stay actively focused, no matter what is going on around us and also teaches us to Experience the mystic and expansive timelessness and beauty of each moment. The spiritual and mystic poems of the author caters to the deepest needs of the human heart and soul. These poems reveal how we can meet the daily challenges to our physical, psychological, emotional and spiritual well-being - by awakening our divine nature, the neglected reality at the core of our being.

Through his writings the author succeeds in dispelling the myth that God is beyond our reach and beyond our self. He points out that it is not only possible to converse with God but to receive definite responses to our prayers and also converse with our divine self. The author Anand Krishna helps us to realize how close that infinite and all-loving Being is to each one of us. He also explains how we can make our prayers and thoughts so powerful and persuasive that they will bring a tangible response from the mystic universe. The books written by Anand Krishna motivates the readers how to be devoid of a harsh, materialistic life and live a life of peaceful serenity governed by quality and not quantity. The spiritual poems written by the author deal with complex issues in a very easy-to-understand and simple manner, inviting the readers to explore their inner selves through meditation and contemplation. The teachings of the author alters the perspective and attitude that people approach life with, changing one's thought process to invite and draw true material and spiritual success and prosperity .The books written by the author also highlights the key to dissolving obstacles both physical and spiritual while dealing with natural feelings of fear and the feeling of being lost. The author has been greatly inspired by the mystic philosophies propounded in the Geeta, Upanishads, Sufi literature and other ancient mystical works. **The author Anand Singh (Pen Name: Anand Krishna) has written on various spiritual aspects of human existence in this world and beyond.**

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CHAPTER I-POEMS INSPIRED FROM GEETA CELEBRATING DEATH



(Artist: Horace Vernet Date: 1789-1863)

Death

Alas! I Have Witnessed the Bondage of the Flesh



(Artist: Fyodor Bronnikov Date: 1827-1902)

I have witnessed the bondage of the mortals.

I have witnessed the overwhelming of my heart.

I have witnessed the overwhelming of my soul.

I have witnessed the divine throb in my heart.

Alas! I have witnessed the bondage of the flesh.

I have witnessed the divine throb in my soul.

I have witnessed the

liberation from earthly duties.

I have witnessed the liberation from the mortal attire.

I have witnessed the divine compassion.

Alas! I have witnessed the bondage of the flesh.

I have witnessed the inward peace.

I have witnessed the divine discipline.

I have witnessed the divine service.

I have witnessed the divine kindness.

Alas! I have witnessed the bondage of the flesh.

I have witnessed the divine energy.

I have witnessed the divine contentment.

I have witnessed the changeless vastness.

I have witnessed the divine transmutation of desires.

Alas! I have witnessed the bondage of the flesh.

I have witnessed the silent absorption of desires.

I have witnessed the reservoir of peace.

I have witnessed the dam of tranquility.

I have witnessed the realization within.

Alas! I have witnessed the bondage of the flesh.

I have witnessed the great inward light.

I have witnessed the unending supply of bliss.

I have witnessed the unending supply of grace.

I have witnessed the infinite vastness.

Alas! I have witnessed the bondage of the flesh.

**I have witnessed the infinite depth.
I have witnessed the utter quietness.
I have witnessed the utter stillness.
I have witnessed the utter contentment.
Alas! I have witnessed the bondage of the flesh.**



(Artist: Fyodor Bronnikov Date: 1827-1902)

**I have witnessed the streams of passion.
I have witnessed the river of desires.
I have witnessed the overflowing of my heart.
I have witnessed the overflowing of my soul.
Alas! I have witnessed the bondage of the flesh.**

**I have witnessed the divine giving.
I have witnessed the divine**

**abundance.
I have witnessed the divine reinforcement.
I have witnessed the divine distribution.
Alas! I have witnessed the bondage of the flesh.**

**I have witnessed the divine puzzle.
I have witnessed the divine paradox .
I have witnessed the rivers of joy.
I have witnessed the streams of ecstasy.
Alas! I have witnessed the bondage of the flesh.**

**I have witnessed the divine association.
I have witnessed the heavenly scriptures.
I have witnessed the divine play.
I have witnessed the absorption of streams of joy in my heart.
I have witnessed the absorption of rivers of virtue in my soul.
Alas! I have witnessed the bondage of the flesh.**

**I have witnessed the reservoir of goodness in my heart.
I have witnessed the reservoir of grace in my soul.
I have witnessed the sea of the divine self.
I have witnessed the eternal sea of god.
Alas! I have witnessed the bondage of the flesh.**

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Spider Symbol: The Spider symbol featured strongly in the Mississippian culture of the Mound Builders and the legends and mythology of the Native American tribes. Spider Woman, or Spider Grandmother, strongly feature in Hopi myths served as a messenger and teacher for the Creator and was an intercessor between deity and the people. The spider woman taught people how to weave and the spider symbolized creativity and was the weaver of the fabric of life. (Source: <http://www.warpaths2peacepipes.com>).

Death

Be Sure! I Shall No More Cling To My Fleshly Costume



(Artist: Viktor Vasnetsov Date: 1880)

I shall no more be confined by the five life forces.

I shall no more be confined by my ego and feeling.

I shall no more be confined by mind and intelligence.

I shall no more be confined by my desires.

Be sure! I shall no more

cling to my fleshly costume.

I shall no more resist the dissolution of my consciousness.

I shall no more resist the reabsorption of my soul into the spirit.

I shall no more be shaken by the storms of desires.

I shall no more float on the surface of the ocean of spirit.

Be sure! I shall no more cling to my fleshly costume.

I shall no more be forced to change my residence.

I shall no more be forced to change my abode.

I shall no more prevent my soul from expanding into the spirit.

I shall no more prevent my soul from reaching its home in infinity.

Be sure! I shall no more cling to my fleshly costume.

I shall no more be born.

I shall no more ever perish.

I shall no more come into existence.

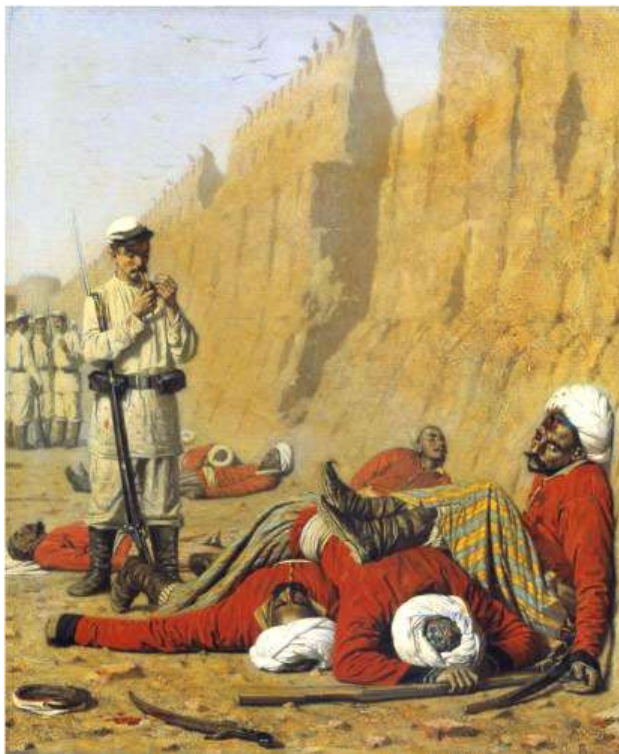
I shall no more cease to be.

Be sure! I shall no more cling to my fleshly costume.

I shall no more suffer delusion.

**I shall no more loose the memory of my soul.
I shall no more avoid my battle.
I shall no more question the divine order of the universe.
Be sure! I shall no more cling to my fleshly costume.**

**I shall no more question the eternal relationship between the soul and divinity.
I shall no more fail to sing the wisdom song of spirit.
I shall no more fail to see through the spiritual eye.
I shall no more fail to behold the true nature of spirit.
Be sure! I shall no more cling to my fleshly costume.**



(Artist: Vasily Vereshchagin Date: 1868)

**I shall no more fail to behold the indestructible beam of spirit.
I shall no more hold on to this bodily fortress.
I shall no more hold on to the karmic forces.
I shall no more be spiritually asleep.
Be sure! I shall no more cling to my fleshly costume.**

**I shall no more be spiritually dead.
I shall no more remain a mental fossil.
I shall no more wander on the path of delusions.
I shall no more wander on the path of mortal desires.
Be sure! I shall no more cling to my fleshly costume.**

**I shall no more wear my old attire.
I shall no more wear my old incarnations.
I shall no more wear my dilapidated attire.
I shall no more carry my decayed bodily habitation.
Be sure! I shall no more cling to my fleshly costume.**

**I shall no more witness the macabre dance.
I shall no more witness the chasm of destruction.
I shall voluntarily discard my diseased attire.
I shall voluntarily discard my old attire.
I shall voluntarily discard my useless attire.
Be sure! I shall no more cling to my fleshly costume.**

**I shall no more cling to my myriad incarnations.
I shall voluntarily enhance my ripening.
I shall voluntarily fall from the tree of life.
I shall voluntarily seek for my release.
Be sure! I shall no more cling to my fleshly costume.**

**I shall no more be shocked and bewildered.
I shall no more be struck with grief and horror.
I shall no more fail to face cruel death.
I shall no more fail to face the cruel tyrant.
Be sure! I shall no more cling to my fleshly costume.**

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Cactus Symbol: The Cactus is native to arid regions of America and is a plant which is adapted to extremely dry and hot environments having the ability to conserve water. The meaning of the Cactus symbol was to signify the desert. However, the cactus plant and in particular the yellow cactus flower symbolizes warmth, protection and endurance. The cactus flower is a symbol of maternal love because it can endure and thrive in harsh conditions and therefore symbolic of a mother's unconditional love. A mother's protective qualities conveyed by the cactus flower due to its medicinal properties. The pulp and juice was used to treat numerous wounds and sickness due to digestive inflammations. (Source: <http://www.warpaths2peacepipes.com>).

Death

Be Sure! I Shall No More Fear the Unknown beyond the Door of Death



(Artist: Karl Bryullov Date: 1841)

**I shall no more allow death to mar my harmony.
I shall no more allow death to destroy my peace of life.
I shall no more allow death to destroy my mental balance.
I shall no more allow death to destroy my inner assurance.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall no more fear the ghosts in the dark.
I shall no more consider death as a gruesome experience.
I shall no more consider death as a terrible experience.**

**I shall no more avoid the great sleep of death.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall no more avoid the restful state of joy.
I shall no more prevent my birth from joy.
I shall no more prevent my existence in joy.
I shall no more prevent my melting into joy.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall no more bear the pain of body identification.
I shall no more bear the burden of my body.
I shall no more fail to taste the ecstasy of death.
I shall no more fail to taste the cessation of pain.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall no more fail to taste the cessation of sorrow.
I shall no more fail to taste the liberating experience of death.
I shall no more fail to taste the permanent release.
I shall no more fail to taste the permanent peace.
Be sure! I shall no more fear the unknown beyond the door of death.**

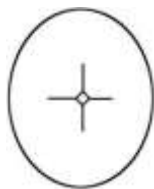
**I shall no more hold on to the memories of earthly existence.
I shall no more hold on to the memories of my mortal forms.
I shall no more hold on to the memories of my mother's womb.
I shall no more hold on to the memories of my mortal cage.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall no more forget my free home in the cosmic sky.
I shall no more be confined in this body prison.
I shall no more be confined in the many incarnations.
I shall no more forget my home in the vast space.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall no more be hurled out of my flesh by cruel death.
I shall no more be hurled out of my flesh by cruel destiny.
I shall depart in conscious dignity.
I shall find my way back to oneness.
Be sure! I shall no more fear the unknown beyond the door of death.**

**I shall find my way back to the omnipresent kingdom of spirit.
I shall find my way back to the kingdom of eternity.
I shall work out my karmic obligations.
I shall work out my mortal incarnations.
Be sure! I shall no more fear the unknown beyond the door of death.**

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Shaman Symbol: The Religion, Ceremonies and Beliefs of the American Native Indians were dominated by shamanism in which a religious leader, called a Shaman, acted as a medium between the visible world and the spirit world. Two Paiute prophets, or shamans, named Wodziwob and Wovoka, introduced the Ghost Dance in a mystical ceremony designed to re-establish the native culture and restore the environment to pre-European levels. (Source: <http://www.warpaths2peacepipes.com>).

Death

Be Sure! I Shall No More Leave the Womb of Immortality



(Artist: Raja Ravi Varma Date: 1848-1906)

**I shall no more undergo the pangs of birth.
I shall no more undergo the pain of death.
I shall no more leave the portals of nativity.
I shall no more loose my identity.
I shall no more loose my individuality.
Be sure! I shall no more leave the womb of immortality.**

**I shall be untouched by the fingers of change.
I shall be untouched by the fingers of mortality.
I shall no more be touched by the present.
I shall no more be touched by the past.
I shall no more be touched by**

the future.

Be sure! I shall no more leave the womb of immortality.

**I shall no more undergo the mortal transformations.
I shall no more undergo the cycle of bodily disintegration.
I shall no more experience birth and existence.
I shall no more undergo development and change.
Be sure! I shall no more leave the womb of immortality.**

**I shall no more suffer decay and annihilation.
I shall no more suffer bodily encasement.
I shall no more suffer bodily entrapment.**

Be sure! I shall no more leave the womb of immortality.

I shall no more forget my imperishable soul.

I shall no more forget my imperishable being.

I shall no more forget my immutable being.

I shall no more forget my transcendent being.

Be sure! I shall no more leave the womb of immortality.

I shall no more suffer the permutations of nature.

I shall no more forget the soul's essence.

I shall no more forget my inviolable state.

Be sure! I shall no more leave the womb of immortality.

I shall no longer mysteriously appear.

I shall no longer mysteriously depart.

I shall no longer undergo extinction.

I shall no longer face destruction.

Be sure! I shall no more leave the womb of immortality.

I shall no more be circumscribed by the bodily limitations.

I shall no more be circumscribed by my imprisoning desires.

I shall no more be confined in my physical body.

I shall no more be confined in my astral body.

I shall no more be confined in my causal body.

Be sure! I shall no more leave the womb of immortality.

I shall no more be confined by the sixteen elements.

I shall no more be confined by the nineteen elements.

I shall no more be confined by the thirty five elements.

Be sure! I shall no more leave the womb of immortality.

I shall no more be confined by blood and flesh.

I shall no more be confined by life force and mind.

I shall no more be confined by wisdom and bliss.

I shall no more be confined by the ten senses.

Be sure! I shall no more leave the womb of immortality.

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Gila Monster Symbol: The meaning of the Gila Monster symbol was to signify preservation and survival and used as a sign of the desert. The Gila monster had different meanings according to tribal traditions. The Apache tribe believed that its breath could kill a man and the Pima believed that it possessed a spiritual power that could cause sickness but the Seri and the Yaqui tribes believed that the hide of the Gila monster had healing properties. (Source: <http://www.warpaths2peacepipes.com>).

Death

Behold! I Have Seen My Freedom from the Terrors of Existence



(Artist: Aged Pixel Date: 1867)

**I have seen the delusive
stratagem of the inner
enemy.
I have seen the warrior
without armour.
I have seen the warrior
with the shield of truth.
I have seen the passive
resistance to evil by love.
Behold! I have seen my
freedom from the terrors of
existence.**

**I have seen the passive
resistance to evil by spiritual force and reason.
I have seen the inner awakening of conscience.
I have seen the inner urgings of repentance.
I have seen the waging of the righteous war.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen the aggression and wars to satisfy the mortal greed.
I have seen the evil derive its force from delusion.
I have seen the divine derive its power from the pure creative vibrations
of spirit.
I have seen the delusion that divides and agitates.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen the delusion that causes inharmony.
I have seen love that unites and harmonises.
I have seen hate inflame the evil passions.
I have seen vengeance and anger inflame the anger vibration.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen love smother the fire of lust.
I have seen love smother the fire of hate and vengeance.
I have seen the divinely armed angels ready to protect my heart.
I have seen the divinely armed angels ready to protect my soul.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen the soul wave return to the cosmic sea.
I have seen the pain of loneliness.**

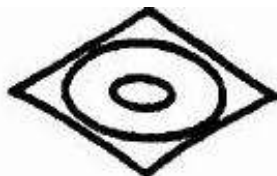
**I have seen the pain of being forsaken.
I have seen the pain of being separated from those we love.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen my empty moments filled with the divine nectar.
I have seen life as a cosmic dream.
I have seen birth and death as experience of cosmic dream.
I have seen my awakening in the divine.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen the preparations for honouring me in heaven.
I have seen the inner psychological war.
I have seen the inner wavering.
I have seen the inner battle.
Behold! I have seen my freedom from the terrors of existence.**

**I have seen the inner victory.
I have seen the inner tests and trials of delusion.
I have seen the inner state of heavenly peace.
I have seen the inward peace and joy.
Behold! I have seen my freedom from the terrors of existence.**

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Great Spirit Symbol: The meaning of the Great Spirit symbol was to signify the divine power that created the world. The Great Spirit was the principal deity in the religion of many Native American peoples. A reference name for God. Names for the Great Spirit are given by some Indian tribes. 'Gitchi Manitou' is the name given by Algonquian speaking tribes.

'Wakan Tanka' is the name given by the Sioux which translates as the Great Mystery. The Blackfoot tribe make reference to the Great Spirit or Great Mystery as "Old Man" and "Ababinili" is how the Great Spirit is "known" by the Chickasaw tribe. The Great Spirit symbol shows a depiction known in Western culture as the Eye of Providence (or the all-seeing eye of God) representing the eye of God watching over humankind. (Source: <http://www.warpaths2peacepipes.com>).

POPULAR QUOTES ON DEATH

"Right now, and in every now-moment, you are either closing or opening. You are either stressfully waiting for something - more money, security, affection - or you are living from your deep heart, opening as the entire moment, and giving what you most deeply desire to give, without waiting."

- **David Deida**

"You only live twice: Once when you're born and once when you look death in the face."

- **Ian Fleming**